

Message

From: Scianni, Melissa [Scianni.Melissa@epa.gov]
Sent: 12/22/2022 10:35:57 PM
To: Cohen, Sahrye [Cohen.Sahrye@epa.gov]
Subject: FW: FOR SIGNATURE: BEI Amendment No.2, Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)
Attachments: FINAL_BEI Amendment No2_Petersen Ranch MB_20221209.pdf

Importance: High

Hi Sahrye,

Attached is an amendment for your signature for the Peterson Ranch MB. This amendment is to allow a PRM species-only project within the bank property. The PRM project will be taking place in a future phase of the bank, so all we had to do on the 404 side was say that this area is excluded from any future 404 credits. The bank is located in LA County and provides wetlands and streams 404 credits.

The Corps wants wet signatures (in blue ink). Are you able to print, sign, scan, and send back to me? No need to rush before the holidays, this can sit until early Jan.

Please let me know if you have any questions.

Thanks,
Melissa

Melissa Scianni
Wetlands and Oceans Section
US EPA, Region 9, Southern CA Field Office
600 Wilshire Blvd, Suite 940
Los Angeles, CA 90017
(213) 244-1817
scianni.melissa@epa.gov

From: Pankratz, Shannon L CIV USARMY CESPL (USA) <Shannon.L.Pankratz@usace.army.mil>
Sent: Thursday, December 22, 2022 12:18 PM
To: Scianni, Melissa <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>
Cc: Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; 'Nate Bello' <bello@wra-ca.com>; Castanon, David J CIV USARMY CESPL (USA) <David.J.Castanon@usace.army.mil>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>
Subject: FOR SIGNATURE: BEI Amendment No.2, Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)
Importance: High

Hello Tracey and IRT members,

For your agency signature, please see the attached BEI Amendment No. 2 for Petersen Ranch mitigation bank.

PLEASE NOTE:

1. This amendment should be signed/dated in *BLUE ink* (not digitally signed), and then have that signature page scanned and emailed back. (If a digital signature is absolutely the only option for your agency, please contact me separately for the required processing steps.);
2. Once all signatures are collected, I will distribute the fully signed PDF version to everyone.

If you have any questions, please let me know.

Thanks,

Shannon L. Pankratz, D. Env.
Senior Project Manager, Los Angeles and San Bernardino Counties Section
North Coast Branch, Regulatory Division
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

Office: 213-452-3412
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<https://www.spl.usace.army.mil/>

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https://www.spl.usace.army.mil/Portals/17/docs/publicnotices/COVID19%20Regulatory_SPN.pdf?ver=2020-03-19-134532-833

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From: Pankratz, Shannon L CIV USARMY CESPL (USA)

Sent: Thursday, December 8, 2022 3:48 PM

To: 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; 'Gymer, Lisa@Wildlife' <Lisa.Gymer@wildlife.ca.gov>; 'Steinert, Tiffany@Waterboards' <Tiffany.Steinert@Waterboards.ca.gov>; 'Tracey Brownfield' <tracey@landveritas.com>

Cc: Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; 'Nate Bello' <bello@wra-ca.com>; 'Marlene Tyner-Valencourt' <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>

Subject: Corps' Approval of BEI Amendment No.2: Petersen Ranch Mitigation Bank (Amendment to Allow for the Spineflower Introduction Area)

Hello Tracey,

Pursuant to Corps regulations at 33 CFR 332.8(g)(2), this email is to inform you (the Sponsor) of the Corps' final decision to approve the Petersen Ranch Mitigation Bank BEI Amendment No.2. We will soon begin the process for arranging this amendment to be executed by all parties to the BEI (attached).

Sincerely,

Shannon L. Pankratz, D. Env.
Senior Project Manager, Los Angeles and San Bernardino Counties Section
North Coast Branch, Regulatory Division
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

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From: Pankratz, Shannon L CIV USARMY CESPL (USA)

Sent: Friday, September 2, 2022 3:50 PM

To: Steinert, Tiffany@Waterboards <Tiffany.Steinert@Waterboards.ca.gov>; 'Scianni, Melissa [Scianni.Melissa@epa.gov]' <Scianni.Melissa@epa.gov>; Gymer, Lisa@Wildlife <Lisa.Gymer@wildlife.ca.gov>

Cc: Estes, Stephen M CIV USARMY CESPL (USA) <Stephen.M.Estes@usace.army.mil>; Tracey Brownfield <tracey@landveritas.com>; Nate Bello <bello@wra-ca.com>; Marlene Tyner-Valencourt <tyner-valencourt@wra-ca.com>; Troxel, Tiffany A CIV USARMY CESPL (USA) <Tiffany.A.Troxel@usace.army.mil>

Subject: Notice of Corps' Intent to Approve BEI Amendment No.2: Petersen Ranch Mitigation Bank, Amendment to Allow Spineflower Introduction Area

Hello IRT members,

This email serves as notice of the Corps' intent to approve BEI Amendment No. 2 (attached) for the Petersen Ranch Mitigation Bank. Within 15 days of this notice, please indicate if your agency does/does not have any objections to this Amendment No. 2.

Sincerely,

Shannon L. Pankratz, D. Env.
Senior Project Manager, Los Angeles and San Bernardino Counties Section
North Coast Branch, Regulatory Division
Los Angeles District, U.S. Army Corps of Engineers
shannon.l.pankratz@usace.army.mil

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